| | | | | L 00 0005 0 | - IC T 4 | 0.0 | | | 44 / Jan 2 - 1 - 1 - 1 | d. C l l | '- O d - \ | | | |
|---|--|--|---|--|---|--|--|---|--|---|---|--|---|--|
| | | | Ma | | | • | | n at Anaheim Marro | • | | g in Sunday) | | | Updated 10/21/2024 |
| March 24-27, 2025 - 30 REHS & ICC Contact hours can be earned during the conference. 27th Anniversary California Unified Program Annual Training Conference "Embracing Change & Encouraging Collaboration" | | | | | | | | | | | | | | |
| | | | 2/tn Ar | D - Admin. & Mgmt | tornia Unitied | Program Annua | ai Training Con | Terence "Embrac | ing Change & Ei | ncouraging C | ollaboration" | | | |
| TRACK | A - CalARP | B - HazWaste | C - UST | Leadership | E - Enforcement | F - Clean Up | G- APSA | H - Industry | I - Emergency Response | J - Potpourri | J - Potpourri | L - Technology | М - НМВР | T - Tours |
| Set Room | 150 H2 Marguis NorthWest | 268 H3 Marguis NorthEast | 380 H5 Marquis South | 155 H10 OC Ballroom 1/2 | 120 H4 OC Ballroom 3/4 | 108 H5 Gold Key I&II | 120 H5 Grandballroom GHJ | 250 H6 Grandballroom F | 280 H4 Grandballroom E | 1023 H3 Marquis Center | 50 Cl/Th H1 Gold Key III | 160 H4 Grandballroom K | 160 H4 Grandballroom A-D | |
| | ay, March 24, 202 | <u> </u> | | | | | | | | | | | | |
| | 6:30am - 5:00pm Registration and Computer Kiosk Open in Grand Foyer | | | | | | | | | | | | | |
| | | | | | M-1 8:00am | - 10:00am California | CUPA Forum Boar | d Meeting (Open to all) | Elite Meeting Room | | | | | |
| Mon 8:00- 9:45 | M-A1 CALARP 101 (Alexa Kostrikin, CalEPA; Linnea Chandler, San Luis Obispo County CUPA) | M-B1 HAZARDOUS WASTE 101 (Marcus Powell-Ford & Brennan Ko- Madden, DTSC) Video | M-C1 NEW UST REGULATIONS JAN 1, 2026: WHAT IT MEANS FOR YOU (Austin Lemire-Baeten, State Water Board) | M-D1 DELIVERING EXCELLENT CUSTOMER SERVICE (Jim Delia, Delia and Associates) | M-E1 CIRCUIT PROSECUTOR PROJECT (Matt Carr, Placer County DA's Office) Regulators Only | M-F1 HAZMAT CLEANUP FOR DUMMIES (Justin Lee, Ocean Blue Environmntl Srvs) | M-G1 WHAT TO EXPECT AT AN APSA INSPECTION: 101 (Justin Tao, Amanda Liu, Erik Cheng - Los Angeles County Fire) Video ok | M-H1 RCRA INFO & HAZARDOUS WASTE TRACKING SYSTEM BASICS (Cyndi Gill, DTSC; Kendall Johnson, USEPA; Josephine Lee, DTSC) Video | M-I1 LITHIUM-ION BATTERIES: FIRES, CHEMICALS, HEALTH, AND CLEANUP (Karen Riveles, Office of Env Health Hazard) | M-J1 SATELLITE WASTE MANAGEMENT (Regan Bottomley, Environmental Resource Ctr) | M-J3 HANDLING & DISPOSING OF HAZ WASTE (Qatarina Caringal, Univ of Calif San Francisco) | M-L1 CERS NEXTGEN (Erika Michelotti, CalEPA; Jim Bohon, CalEPA; Nick Kuka, CalEPA; Schumin Wong, CalEPA) | M-B3 HOUSEHOLD HAZARDOUS WASTE PROGRAMS EVERYTHING YOU WANT TO DISCUSS (Larry Sweetser, Sweetser & Associates Inc.) | |
| Mon 10:00- 11:45 | 0:00- Annual update from Cal CUPA Forum and CalEPA, and the Secretary Award for Environmental Achievement and Keynote Speaker will be presented by Keirsten Tallion, Max Potentials. | | | | | | | | | | | | | |
| | | | | | M-2 | 2 12pm-3pm Leade | rship Summit (by in | vitation only) - Elite Me | eting room | | | | | |
| | | | T-T1 2:45 pn | n - 4:45 pm LACOFI | HEALTH HAZMAT | RESPONSE VEHIC | LE/EQUIPMENT DEI | MONSTRATION Outside | e Valet parking lot (Ha | armik Bazik, Los A | Angeles County Fire | e) | | |
| Mon 1:00- 2:45 | M-A2 1:00pm - 2:30pm IIAR STANDARDS - DESIGN, STARTUP, OP. PROC., & DECOMMISSIONING (Eric Smith, IIAR) | M-B2 HAZARDOUS WASTE | M-C2 UST 101 (Nick Umemoto, | M-D2 MASTERING COMMUNICATIO N (Jim Delia, Delia and Associates) | M-E2 ENFORCEMENT 301 (Sarah Orndorff, Orange County EH) Regulators Only | M-F2 WATER BOARD REGULATORY UPDATE (Dayna Cordano, State Water Board) | M-G2 WEIRD OILS (OIL VS PETROLEUM VS NEITHER) (Steve Lichten, ESCI EnviroServices; Janice Witul, US EPA; Mark Howard, US EPA) Video Priority | M-H2 ENSURING COMPLIANCE: BUILDING AN EFFECTIVE CONFINED SPACE PROGRAM (Kiel McClintock, NES) Video | M-I2 1:00 pm - 4:45 pm IMPROVISED | M-J2 EMPLOYEE SAFETY (John | PRETREATMENT, ONE AND THE SAME (Emily Minson, OC Sanitation District) | M-L2 DRONE TECHNOLOGIES FOR INSPECTION IN THE OIL AND GAS INDUSTRY (Greg Mann, Ranger Inspection) | M-M1 HMBP 101 (Melisa Custer, Los Angeles County Fire; Nicole Bandak, Santa Fe Springs Fire) | |
| Mon 3:00 - 4:45 | M-A3 3:00pm - 3:50pm EPA RISK MANAGEMENT PROGRAM (RMP) 2024 RULE UPDATES (Bridget Johnson, U.S. EPA Region 9); M-A4 4:00pm - 4:50pm FEDERAL AND STATE CHEMICAL ACCIDENT PREVENTION ENFORCEMENT (Rick Sakow, U.S. EPA Region 9) | INDENTIFICATION FUNDAMENTALS (Samantha Lawler & Trent Smith, DTSC) Video Xavier Bryant, Huil Pham - Contra Costa County HS Video | Pham - Contra Costa County HS) | M-D3 DIGITAL LEADERSHIP: AN INTRODUCTION TO AI AND DIGITAL TOOLS | M-E3 ECONOMIC BENEFIT AND ABILITY TO PAY (Lisa Brown, Sacramento DA's Office) Regulators Only | M-F3 DTSC REGULATORY UPDATE (Cheryl Prowell, Maryam Tasnif-Abbasi - DTSC) | M-G3 SPCC: PIPING, ENVIRONMENTAL EQUIVALENCE & OIL-FILLED EQUIPMENT (Mark Howard, Janice Witul - US EPA) Video | M-H3 INDUSTRY MEETING TO IDENTIFY OPPORTUNITIES (Jeremy Gates & Michelle Le - Southern California Edison; Larry Jeffris & Lori Luces-Nakagawa - Pacific Gas & Electric) | | Wilson, CBL Training & Consulting) | M-J5 EXTREME HEAT AND WILDFIRE SMOKE AND OEHHAS CALHEATSCORE TOOL (Karen Riveles, OEHHA) | M-L3 FEMA CBRNRESPONDE R PLATFORM OVERVIEW AND USER ORIENTATION (Richard Sommers, FEMA - AttainX) | M-M2 HMBP REPORTING REQUIREMENTS IN CERS (Teresa Quiaoit & Melisa Custer, Los Angeles County Fire) | T-TI 2:45 pm - 4:45 pm LACOFD HEALTH HAZMAT RESPONSE VEHICLE/EQUIP MENT OUTSIDE DEMONSTRATIO N (Harmik Bazik, Los Angeles County Fire) |
| | | | | | | 1:30pm-4:30pm | Exhibitors Set up in | Platinum Ballroom & Fo | yer | | | | | |
| | | | | | 4:45pm - | 6:00pm Welcome F | Reception with Exhib | oitors in the Platinum B | allroom & Foyer | | | | | |

| Tues | day, March 25, 202 | 5 | | | | | | | | | | | | | |
|-------------------------|--|---|---|--|--|---|---|---|--|---|--|---|---|---|------------------|
| TRACK | A - CalARP | B - HazWaste | C - UST | D - Admin. & Mgmt Leadership | E - Enforcement | F - Clean Up | G- APSA | H - Industry | I - Emergency Response | J - Potpourri | K - HAZWOPER | L - Technology | M - HMBP | T - Tours | |
| Set | 150 | 268 | 380 | 155 | 120 | 108 | 120 H5 | 250 | 292 | 400 | 40CI/Th | 50 CI/Th H1 | 160 H4 | Marriott Valet | |
| Room | Marquis NorthWest | Marquis NorthEast | Marquis South | OC Ballroom 1/2 | OC Ballroom 3/4 | Gold Key I&II | Grandballroom GHJ | Grandballroom F | Grandballroom E | Marquis Center | Gold Key III | Grandballroom K | Grandballroom A-D | Meet in front of Marrio | |
| | | | | | 7:00am - 5:00pm R | egistration Open and | d Computer Kiosk fo | or completing Session | Evaluations in Grand | oyer | | | | | |
| | | 1 | | | | I | 8-12pm Elite Meet | ing room | | | | | | | |
| Tues 8:00- 9:45 | Tu-A1 CALARP 201 (Uriah Donaldson, Resource Compliance; Chad San Juan, Kern County CUPA) | Tu-B1 CERS, HWTS, RCRAINFO: WHAT INSPECTORS NEED TO KNOW (Kendall Johnson, US EPA Region 9; Cyndi Gill, DTSC) Video | Fire) Video | Tu-D1 MANAGERS BOOTCAMP | Tu-E1 CASE REFERRALS | Tu-F1 WHAT'S NEW ABOUT VI (Cheryl Prowell, Ben Stanphill, CY Jeng, and Jerry Aarons - DTSC) | Tu-G1 APSA INSPECTIONS OF COMPLEX EMERGENCY GENERATOR SYSTEMS (Craig Fletcher, Fletcher Consultants) | Tu-H1 SPILL & RELEASE REPORTING - WHO YOU GONNA CALL? YOU NEED TO CALL? (Steve Lichten, ESCI EnviroServices) | Tu-l1 LITHIUM ION BATTERY | ev IU-J1 | | Tu-L1 ENHANCING SAFETY THROUGH CONNECTED TECHNOLOGY (Doug Mayer, Blackline Safety) | Tu-M1 HMBP 201 (Richard LeClair & Emma Rand, San Diego County CUPA) | Tu-T1 FACILITY TOUR - ORANGE | |
| Tues 10:00- 11:45 | Tu-A2 SYSTEM BASED CALARP INSPECTION (Alvin Lal, Stanislaus County CUPA) | Tu-B2 GENERATOR IMPROVEMENTS RULE (GIR) (Elizabeth Chung & Chosu Khin, DTSC) | | (Andrew Evans, Placer County EHS; Nicole Bandak, Santa Fe Springs | (Andrew Evans, Placer County EHS; Nicole Bandak, Santa Fe Springs Fire) Video | WORKSHOP | Tu-E2 CASE STUDIES - AMMONIUM HYDROXIDE SPILL, WASTE MATCHES, & BEAUTY Vs. SFD(Kelly Robertson, San Diego County CUPA; Manon Maschue, San Diego County CUPA; Ken Kwong, Sacramento City Fire) Regulators Only | Tu-F2 INDOOR AIR EMPIRICAL STUDY AND PROBLEMATIC COMPOUNDS (Gina Plantz, Haley & Aldrich; Bart Eklund, AECOM) | AN OWNER'S PERSPECTIVE (Earl Crochet, Crochet Midstream Consult); Tu G3 11:00am - 11:50am WHERE TANK OWNERS GO | | INCIDENTS- CASE STUDIES AND LESSONS LEARNED (Leon Wirschem, San Diego County DEHQ) Video | HARNESSING THE POWER OF ARTIFICIAL INTELLIGENCE (John Wilson, CBL Training & Consulting) | Tu-K1 HAZWOPER 8- Hour Refresher (Nick Vent, Retired Regulator) | Tu-L2 ENHANCING COMPLIANCE, SUSTAINABILITY & YOUR BOTTOM LINE WITH AI (Jamie McDonald, Republic Services) | Los Angeles City |
| | | | | | 12-1pm Lazy Su | zy Lunch provided ir | Platinum Ballroom | with exhibitors- Box I | unches in Marquis Foy | er | | | | | |
| | | | | | | | | g - Elite Meeting room | | | | | | | |
| | | | | | | 3-4:30pm Enf | orcement TAG Mee | ting - Elite Meeting rooi | m | | | | | | |
| Tues 1:00- 2:45 | Tu-A3 IIAR PUBLICATIONS AS RAGAGEP FOR AMMONIA REFRIGERATION SYSTEMS (Thomas Rios, Resource Compliance) | Tu-B3 HAZARDOUS WASTE ACCUMULATION AFTER THE GIR Scott Lyons, McCoy Seminars) | Tu-C2 1:00pm - 1:50pm SECONDARY CONTAINMENT TESTING AND SINGLE POINT CONTINUITY TESTING (David Rabb, Leak Detection Technologies); Tu-C3 2:00pm- 3:30pm HOW TO NOT CRY OVER SPILLED PETROLEUM & COORDINATE COMPLIANCE (Celeste Kaisch, San Joaquin County DA Office; Nik Zagorov, Eco-Chek Compliance; TBD) | | Tu-E3 ENFORCEMENT PROGRAMS AND ADMINISTRATIVE ENFORCEMENT ORDER (John Paine, CalEPA; Steven Gailey, CalEPA; Brooke Selzer, CalEPA; | Tu-F3 EPA OFFICE OF EMERGENCY MANAGEMENT TECHNICAL ALERT | Tu-G4 UL OIL AND GAS STANDARDS | Tu-H3 COMMON HAZARDOUS WASTE GENERATOR | Tu-I2 MERCURY RESPONSE AND CLEANUP (Robert Wise, US EPA | Tu-J2 FUNDMENTAL BODY LANGUAGE (John Wilson, CBL Training & | Tu-K1 HAZWOPER 8- Hour Refresher (Nick Vent, Retire Regulator) | Tu-L3 CERS NEXTGEN Regulators Only (Erika Michelotti, CalEPA; Jim Bohon, CalEPA; Nick Kuka, CalEPA; Schumin Wong, CalEPA) | Tu-M1 HMBP 201 (Richard LeClair & Emma Rand, San Diego County CUPA) | Tu-T2 FACILITY TOUR - ORANGE COUNTY SANITATION DISTRICT (Limited to 30 attendees, Pre- | |
| Tues 3:00- 4:45 | Tu-A4 A THOROUGH INSPECTION CHECKLIST FOR AMMONIA REFRIGERATION SYSTEMS (Thomas Rios, Resource Compliance) | EMERGENCY DDEDADEDNIESS | Tu-C4 4:00pm- 4:50pm A CUPA'S APPROACH TO MAINTAINING A UST TRAINING PROGRAM (Ana Bui, Santa Clara County DEH; Karly Becker,Santa Clara County DEH; Michelle Santos, Santa Clara County DEH) | Compliance | Sacramento County CUPA; Linnea Chandler, San Luis Obispo CUPA) Regulators Only Tu-F4 PFAS REGULATORY UPDATE: ENFORCEMENT AND COMPLIANCE REQUIREMENTS (John Goetze, Trinity Consultants) Tu-G5 AN INTRODUCTION TO API 653 FOR APSA INSPECTORS (Phil Myers, PEMY Consulting) Tu-H4 REGULATORY BASICS OF UNIVERSAL WASTE (Michael Reid, DTSC; Morgan Hennessy, Consulting) | Continues | Tu-L4 EXPLORING CALCUPA.ORG'S LEARNING MANAGEMENT SYSTEM (LMS) (Tim Snellings, CalCUPA Webmaster) | Tu-M2 HMBP VIOLATION CLASSIFICATION AND MOST CITED VIOLATIONS (Fred Chun, Santa Clara City Fire CUPA; Jimmy Padilla, Santa Barbara County CUPA) | registration required) | | | | | | |

| wear | nesday, March 26, 2 | 025 | | | | | | | | | | | | |
|--|---|---|--|--|--|---|--|--|---|---|--|---|--|---|
| TRACK | A - CalARP | B - HazWaste | C - UST | D - Admin. & Mgmt Leadership | E - Enforcement | F - Clean Up | G- APSA | H - Industry | I - Emergency Response | J - Potpourri | J - Potpourri | L - Technology | M - HMBP | T - Tours |
| Set | 150 | 268 | 380 | 155 | 120 | 108 | 120 H5 | 250 | 290 | 400 | 50 CI/Th H1 | 160 H4 | 160 H4 | Marriott Valet |
| Room | Marquis NorthWest | Marquis NorthEast | Marquis South | OC Ballroom 1/2 | OC Ballroom 3/4 | Gold Key I&II | Grandballroom GHJ | Grandballroom F | Grandballroom E | Marquis Center | Gold Key III | Grandballroom K | Grandballroom A-D | Meet in front of Marrio |
| 7:00am - 5:00pm Computer Kiosk for completing Session Evaluations in Grand Foyer | | | | | | | | | | | | | | |
| | | | | | | 7:00am - 8:00am Break | rfast in Ballroom with | Exhibitors in Platinum I | Ballroom | | | | | |
| 7:00am - 8:00am Student Day Briefing in the Platinum Ballroom at podium | | | | | | | | | | | | | | |
| W-1 8am-10am HazWaste TAG - Elite Meeting room | | | | | | | | | | | | | | |
| W-2 10-12pm - CCDEH Emergency Response Committee - Elite Meeting room W-M1 | | | | | | | | | | | | | | |
| Wed 8:00- 9:45 | W-A1 THE NON- FRIGID SIDE OF CalARP (Minh Le & Alvin Dong, Los Angeles City Fire CUPA; Marco Escobedo, Orange County CUPA) | W-B1 MEDICAL/LABORA TORY FACILITY HAZARDOUS WASTE STREAMS (Ashley Acevedo, Karen Blanchard & David Ortego Orange County EH) Regulators Only | W-C1 GEOTRACKER'S TANK CLOSURE PORTAL 101 (Dayna Cordano, State Water Board) Duplicated session W-F4 | Boetzer, Cal/EPA) | W-E1 HAZARDOUS WASTE SAMPLING FOR ENFORCEMENT | W-F1 STATISTICAL ANALYSIS OF ENVIRONMENTAL DATA (Carl Palladino) | W-G1 OVERFILL PREVENTION FOR ABOVEGROUND STORAGE CONTAINERS (Andrew Evans, Placer County EHS; Jerry Schollmeyer, Morrison Bros Co; Craig Fletcher, Fletcher Consultants) | W-H1 HOW NOT TO GET INTO TROUBLE WITH THE FIRE DEPARTMENT (Ken Kwong, Sacramento City Fire Dept.; Lee Kirby; Downey Fire Dept.) | W-I1 FENTANYL NEW HAZARDS FOR CLEANING UP WASTE AT CLANDESTINE LABS (Brian Escamilla, NES Inc) Video | W-J1 FIELD INTERVIEW TECHNIQUES (John Wilson, CBL Training & Consulting) | W-J3 FLUOROSILICIC ACID (FSA) ISSUES AND RESPONSE AT TREATMENT PLANTS (Nick Vent, Retired Regulator) | W-L1 CERS NEXTGEN HAZARDOUS MATERIALS INVENTORY PREPARATION (Erika Michelotti, CalEPA; Jim Bohon, CalEPA) | HAZARDOUS MATERIALS AREA PLANS: OVERVIEW & RECENT UPDATES (Paul McCarter, Tait Environmental Services; Julie Unson& Garett Chan, CalEPA) | W-T1 FACILITY TOUR - DIEMER WATER TREATMENT Tour (Limited to 25 attendees, Pre-registration required) |
| Wed 10:00- 11:45 | W-A2 CERS SLEUTHS & CALARP CLUES: SEARCHING FOR HIDDEN CALARP SITES (Minh Le & Alvin Dong, Los Angeles City Fire CUPA) | W-B2 AA, BB & CC RCRA AIR REGULATIONS (Daniel Fernandez, US EPA) | W-C2 PREPARING FOR 2026- THE UST LEAK PREVENTION PROGRAM UPDATE (Tom Henderson, State Water Board) | | (Dylan Clark, Faith Friend, Bonny Lew & Erin Neal - DTSC) Regulators Only | W-F2 COUNTY CLEANUP SUCCESS STORY (David Von Aspern, Sacramento County EMD) | W-G2 APSA EXCLUSIONS V EXEMPTIONS (Jeremy Gates, Southern California Edison) Video | W-H2 COLLABORATION & COOPERATION- WORKING TOWARD A COMMON GOAL (Mike McCann, San Diego County DA Office; George Gigounas, DLA Piper Law) | W-I2 LIB FIRES & THE "STATIC" CLEANUP PHASE (Ernie Hernandez, Los Angeles County Fire) Video | | W-J4 CUPA PROGRAMS AND INSPECTIONS AT INTERNATIONAL AIRPORTS (Sean Anderson) | W-L2 CERS ASSISTANCE BRING YOUR OWN LAPTOP (Erika Michelotti, CalEPA; Nick Antilla, CalEPA; Jessie Perez, CalEPA; Ashlyne Posten, CalEPA) | W-M2 SPILL RELEASE REPORTING & NOTIFICATIONS (Brian Mancebo, Cal OES) | |
| | | | | | 12-1pm L | azy Suzy Lunch pro | vided in Platinum B | allroom - Box lunches | in Marquis Foyer | | | | | |
| | | | | | • | | pm Elite Meeting re | | | | | | | |
| Wed 1:00- 2:45 | W-A3 THE PRE- STARTUP SAFETY REVIEW (PSSR) - WHAT YOU NEED TO KNOW (Jeffrey Geiger, Contra Costa County CUPA) | | W-C3 UST STATEWIDE TAG MEETING (Gary Cantwell, Yuba County EH; Linnea Chandler, San Luis Obispo County EHS; Eric Scott, Santa Fe Springs Fire; Scott Woodfin, Palo Alto Fire Dept) | W-D3 HIGH PERFORMANCE ORGANIZATIONS , AND INTENT BASED LEADERSHIP (Kirk Ford, Mendocino County EH) | W-E2 VIOLATION CLASSIFICATION 102; HAZARDOUS WASTE FOCUS (April Ranney, Ryan Miya, LeeAnn Young - DTSC) Regulators Only | W-F3 CONTAMINATED GROUNDWATER REMEDIATION DESIGN (Lowell Kessel, CERES) | W-G3 COMPLETING A GREAT TIER 1 SPCC PLAN TEMPLATE (Steven Lichten, ESCI EnviroServices) Video | W-H3 THE COMPLIANCE PROCESS IS THE ENEMY, NOT EACH OTHER (Graig Gott, Suburban Water Systems; Lee Kirby, Downey Fire Dept.) | W-I3 DRONE INTEGRATION WITH HAZARDOUS MATERIALS: USE CASES & PROGRAMS (Steven Hamilton, Los Angeles City Fire Dept) | W-J2 CONFLICT RESOLUTION (John Wilson, CBL Training & Consulting) | W-J5 LIDS, LEAKS, AND LABELS: HAZARDOUS WASTE COMPLIANCE FOR SQGS (Sande Facinelli) | W-L3 TRANSITIONING TO NEW CUPA DATA MANAGEMENT SYSTEM, LESSONS LEARNED (Eric Scott, Santa Fe Springs Fire Dept.; Nick Crain, Riverside County; Jeff Holwager, LA County Fire Dept.) | W-M3 HMBP 101 (Melissa Custer, Los Angeles County Fire CUPA; Nicole Bandak, Santa Fe Springs City Fire CUPA) | |
| Wed 3:00- 4:45 | W-A4 3:00pm - 3:50pm LIFE CYCLE OF A RECOMMENDATION (Ryan Bray, Risk Management Profressionals; Manon Maschue, San Diego County CUPA) | PLAN (Mike Dudasko & Geoff Knight, Yorke | W-C4 TCR & REPORT 6: HOW TO THRIVE & SURVIVE YOUR UST EVALUATION (Kaitlin Cottrell, Magnolia Busse, & Michelle Suh - State Water Board) | | W-E3 MULTI- JURISDICTIONAL TRENDS & UPDATES (Kenneth Mifsud, San Mateo County DA's Office; Celeste Kaisch, San Joaquin County DA's Office; Diane Newman, Solano County DA; William Fallon, Orange County DA) Regulators Only | W-F4 GEOTRACKER'S TANK CLOSURE PORTAL 101 (Dayna Cordano, State Water Board) Duplicate Session W-C1 | W-G4 ASK ME ANYTHING (Maryann Bailey, Nevada County EH; Devra Lewis, Contra Costa County HS; Joseph Mentzer, STI/SPFA; Jerry Schollmeyer, Morrison Bros Co; Steve Pollock, STI/SPFA; Craig Fletcher, Fletcher Consultants; Mark Howard, USEPA) | W-H4 HAZARDOUS MATERIALS/WASTE TRANSPORTATION & MANIFESTING (Steve Lichten, ESCI EnviroServices; Mike Hagen, ESCI EnviroServices) | W-I4 IDENTIFICATION AND HAZARD ASSESSMENT (IDHA) FOR HAZMAT INCIDENTS (Grant Miner, Consulting) | | W-J6 HAZARDOUS WASTE SAMPLING AND LAB RESULTS INTERPRETATIO N (Amineh Aghabali, DTSC; Karlaina Gipson, DTSC) | W-L4 USING | W-M4 HAZARDOUS MATERIALS AT MEDICAL/LABORA TORY FACILITIES (Ashley Acevedo, Karen Blanchard, David Ortega, Orange County CUPA) | |
| | | | | | W | /-5 4:45pm - 5:30pm | , | lder Meeting (Elite Meet | ing room) | | | | | |
| | | | | | | • | | _ ` | | | | | | |

5:00pm - 6:00pm Student Day Debriefing & Scholarship Awards - Gold Key I & II

| Thurs | Thursday, March 27, 2025 | | | | | | | | | | | | | |
|---|---|--|---|--|---|---|---|--|---|--|--|---|--|--|
| TRACK | A - CalARP | B - HazWaste | C - UST | D - Admin. & Mgmt Leadership | E - Enforcement | F - Clean Up | G- APSA | H - Industry | I - Emergency Response | J - Potpourri | L - Technology | J - Potpourri | J - Potpourri | J - Potpourri |
| Set | 150 | 268 | 380 | 155 | 120 | 108 | 120 H5 | 250 | 292 | 1000 | 40 CI/Th | 160 H4 | 50 CI/Th H1 | 100 |
| Room | Marquis NorthWest | Marquis NorthEast | Marquis South | OC Ballroom 1/2 | OC Ballroom 3/4 | Gold Key I&II | Grandballroom GHJ | Grandballroom F | Grandballroom E | Marquis Center | Gold Key III | Grandballroom A-D | Grandballroom K | Los Angeles |
| | 7:00 - 8:00am Breakfast in ballroom with Exhibitors in Platinum Ballroom | | | | | | | | | | | | | |
| 7:00 - 5:00pm Computer Kiosk for completing Session Evaluations (All Evaluations need to be completed by April 30, 2025 at www.calcupa.org) | | | | | | | | | | | | | | |
| | 8:00am -1:00pm Exhibitor Booths open in Platinum Ballroom & Foyer | | | | | | | | | | | | | |
| | Th-1 8am - 12:00pm Elite Meeting room | | | | | | | | | | | | | |
| Thur 8:00- 9:45 | Th-A1 CALARP OFFSITE CONSEQUENCE ANALYSIS (Jack Becker, Condor Earth) | Th-B1 DTSC POLICY BRANCH REGULATION PRIORITIES FOR 2025 (Liliana Cahuas, Chosu Khin, Megan Melnick, Brian Ogg, Tracy Vandewarker - DTSC) | Th-C1 8:00 am-8:50 am 0.1 GPH ELLD TESTING: ENSURING COMPLIANCE W/ EVOLVING REGULATIONS (Gabe Messerly, OMNTEC MFG) Th- C2 9:00am-9:50am UST LEAK PREVENTION VIA DOUBLE WALL CONTAINMENT & OVERFILL VALVES (Dan Williams, | Th-D1 THE CUPA PERFORMANCE EVALUATION AND ASSESSMENT PROCESS (Tim Brandt, Kaeleigh Pontif, Jessica Snow, Andrea Moron-Solano - CalEPA; Kaitlin Cottrell, Magnolia Busse, Michelle Suh - State Water Board; Denise Villanueva, Mary Wren-Wilson - Cal Fire - OSFM; Mia Goings, Pheleep Sidhom - DTSC) ASSE PANE Loren Jenna State V Shruthi Healt Your Healt Your List Sac County List Sac County | Th-E1 PENALTY ASSESSMENT PANEL (Jennifer Lorenzo, OSFM; Jenna Hartman, State Water Board; Shruthi Sill, Orange County Environmental Health; LeeAnn Young, DTSC) Video | Th-F1 PFAS TREATMENT WITH ERADIFLOR (John Xiong, Haley & Aldrich) 1 Hour | | Th-H1 PRACTICAL HAZWASTE DETERMINATIONS (Cher Vue, DTSC; April Ranney, DTSC; Fred Chun, Santa Clara City Fire Dept.) | Th-I1 EMERGENCY READY: EHTER HANDS-ON CRASHCOURSE (Thaddeus Hunt, CA Dept of Public Health) | ER Th-J1 STRESS N MANAGEMENT (SSE (John Wilson, CBL Training & Consulting) | Th-L1 CERS ASSISTANCE BRING YOUR OWN LAPTOP (Erika Michelotti, CalEPA; Nick Antilla, CalEPA; Jessie Perez, CalEPA; Ashlyne Posten, CalEPA) | Th-J4 INSPECTION READY: MASTER CUPA COMPLIANCE FOR A SMOOTH INSPECTION (Shelley Ford, ACTenviro) | Th-J7 8am-3pm INTRODUCTION TO RADIOLOGICAL/ NUCLEAR WMD OPERATIONS - AWR-140 (William Nalty, Mendocino County) 6 hours | |
| Thur 10:00- 11:45 | Th-A2 COMPLIANCE AUDIT (Jenna Emmons, PSM/RMP Compliance) | Th-B2 STUCK IN THE MIDDLE? NAVIGATING CHANGING GENERATOR STATUS (Sydney Kwan & Colleen Grainger, Trinity Consultants) | Franklin Fueling Systems) Th-C3 10:00am- 10:50am DRI-SUMP SECONDARY AND SPILL CONTAINMENT TECHNOLOGY (Danny Brevard, Accent Environmental Svcs) Th-C4 11:00pm-11:50pm OVERFILL VALVE SHUTOFF AND SPILL CONTAINMENT UPGRADES (Elliot Gladden. OPW | | Th-E2 NEGOTIATION TECHNIQUES (Blake P. Sequeira, Sacramento County DA's Office; Lisa Brown, Sacramento County DA Office) Video | Th-F2 EMERGING CONTAMINANTS (Cheryl Prowell, DTSC; Tamarin Austin, Clean Water Advisors, Inc., Tom Boer, Hogan Lovells US LLP; Joh Roher, Roux) | EXPECT WHEN YOU'RE IMPLEMENTING SPCC PLANS (Jack Becker & Ashley Adami - Condor Earth Technologies) | Th-H2 INDUSTRIAL STORM WATER VIOLATIONS: FOCUS ON HAZMAT AND WASTE (Maxa Silva Saenz, ACTenviro; Shelley Ford, ACTenviro) | | | Th-L2 PUBLICLY AVAILABLE ENVIRONMENTAL WEBSITES - A PRIMER (Emily Hoe, Alameda County EH) | Th-J5 FEE ACCOUNTABILIT Y, SINGLE FEE, AND PENALTY MANAGEMENT (John Paine, CalEPA; Carla Bohon, CalEPA) | | |
| | | | | | | | | By Invitation only - Elit | | | | | | |
| Thur 1:00- 2:45 | Th-B4 HAZARDOUS WASTE MANAGEMENT PLAN - LOOKING INTO THE FUTURE (Ryan Dominguez, Kayla Kuhl, Karen Peng, Spencer Eberhard - DTSC) | | Th-C5 ADVANCED OVERFILL MONITORING & ALARM CAPABILITIES WITH OMNTEC DDL (Tom D'Allesandro, OMNTEC MFG) 1 hour | Th-D2 BUILDING A CULTURE OF TOTAL WORKER HEALTH & SAFETY (AI Roth, BSI EHS Service & Solutions) 1 hour | Th-E3 IDENTIFYING THE CORRECT ENTITIES FOR ENFORCEMENT ACTION (Stephanie | Th-F3 COUNTY CLEANUP LESSONS LEARNED (David von Aspern, | Th-G3 1:00 pm - 1:55 pm SPCC OWNER/OPERATO R STRATEGIES FOR EFFECTIVE IMPLEMENTATION (Lucreatria Holloway, NAVFAC Southwest); Th-G4 2:00 pm- 2:55 pm DON'T CRY OVER SPILLED OIL (SPCC/ APSA PROGRAM) (Tarig HassabElkarim, ACTenviro) | Th-H3 GENERATOR IMPROVEMENTS IN CALIFORNIA (Scott Dunsmore, Lion Technology; Anthony Cardno, Lion Technology) | Th-H4 Questions and Answers panel (John Paine, CalEPA, State Agencies, CFB Board, TACs) | WASTE | Th-J3 HAZMAT AND FIRE CODE VII: THE REUNION TOUR (Grant Miner, Consulting) | Th-J6 HAZARDOUS WASTE LABORATORY ANALYZERS (Ashley Acevedo, Karen Blanchard, Orange County EH) 1 hour | INTRODUCTION TO RADIOLOGICAL/ NUCLEAR WMD OPERATIONS - AWR-140 (William Nalty, Mendocino County) Session continues | IN DEPTH MANIFEST TRAINING WITH OPTIONAL CERTIFICATION (Regan Bottomley, Environmental Resource Ctr) Session continues |
| Thur 3:00- 4:45 | NO CLASS | NO CLASS | NO CLASS | NO CLASS | NO CLASS | NO CLASS | NO CLASS | NO CLASS | NO CLASS | | NO CLASS | NO CLASS | NO CLASS | NO CLASS |

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