# Protecting our communities, one inspection at a time.



# CONFERENCE **PROSPECTUS**



# **27**th

# CALIFORNIA UNIFIED PROGRAM ANNUAL TRAINING CONFERENCE

Theme: "Embracing Change & Encouraging Collaboration"

### IN-PERSON CONFERENCE

March 24-27, 2025

Marriott, 700 West Convention Way, Anaheim, CA 92801

MONDAY - TUESDAY - WEDNESDAY - THURSDAY 8am – 5pm

#### Contact for more information:

Sheryl Baldwin, Conference Manager Registration, Exhibitors & Sponsors Contact: Michele Cowderv Jacob Baldwin

shervl@calcupa.ora

reaistration@calcupa.ora iacob@calcupa.org

Phone: (530) 676-0815 Web: www.calcupa.org

### ABOUT THE CONFERENCE

2025 will be the 27th year of the California Unified Program Annual Training Conference, presented by the California CUPA Forum. The Forum is a single statewide organization consolidating unified program implementation efforts and representing all Unified Program Agencies with a single voice. This is the premiere environmental conference in California, if not the world. We are expecting 2500-3000 attendees this year.

The 2025 Conference will offer compliance training, for regulators and industry, in the following areas:

Aboveground Storage Tanks
California Accidental Release Prevention
Hazardous Waste/Tier Permitting
Hazardous Materials Business Plans
Site Remediation
Underground Storage Tanks

In addition, sessions will also be offered in:

Management/Leadership

Enforcement

Emergency Response

Technology

Clean up



Enter your Abstract for Session ideas by September 15, 2024, at www.calcupa.org

We are pleased to offer an EXHIBIT HALL this year, where attendees can visit with our sponsors and see their products in action.

The Conference will kick-off on **Monday, March 24th, at 8am with training Sessions and 10am** with an Opening Ceremony Welcome message, statewide address, leadership award recognition and other special guests. The conference will follow with multiple training Sessions and most Sessions will conclude on March 27th at 2:45pm and 4:45pm.

ICC units for Track C and REHS Continuing Education Contact Hours will be available for the training Sessions. Upon completion of Sessions, Session evaluations and a conference survey, your certificate of completion will be posted immediately to your Course History in your Member Profile at <a href="https://www.calcupa.org">www.calcupa.org</a>.

To register, see below or visit <u>www.calcupa.org</u>. Registration fees go up on <u>January 27, 2025</u> and again on <u>February 19, 2025</u> in an effort to get confirmations early for planning purposes.

If you would like to be a sponsor or exhibitor of the 2025 CUPA Training Conference, see below or pay at <a href="https://www.calcupa.org">www.calcupa.org</a>.

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# 27th California Unified Program Annual Training Conference March 24-27, 2025 Marriott, 700 West Convention Way, Anaheim, CA 92801

### **Registration Form**

For Conference updates and to Register visit www.calcupa.org

To register for the Conference and make payment by mail, complete the form below and send a check to: *California CUPA FORUM*, P.O. Box 2017, Cameron Park, CA 95682-2017

The California CUPA Forum is a non-profit 501(c)(6) statewide association (Tax ID 95-4720243).

Name(s):	First:	Last:
	Title:	Email:
	First:	Last:
	Title:	Email:
Agency:		
Address:		
Phone:		Contact email:

After payment, please sign-up for Conference Sessions and Lunches online in your profile at <a href="https://www.calcupa.org">www.calcupa.org</a>. HAZWOPER has pre-registration requirements.

**REHS Continuing Education Contact hours and ICC units are available for this conference.** 

To obtain a Certificate of Completion, be sure to check in and out of each Session attended, complete Session evaluations and an overall conference survey. After the conference, the Certificate of Completion can be printed from your member profile, course history at www.calcupa.org.

For additional information, please contact the Conference Manager, Sheryl Baldwin, at

530-676-0815, <u>Sheryl@calcupa.org</u> or Michele Cowdery for Registration <u>registration@calcupa.org</u> or <u>Jacob@calcupa.org</u>

Register and pay on-line at www.calcupa.org

			Data Chartina		
Full Registration (includes breakfast T/W/Th, lunch M/T/W/Th)	On or Before 1/26/2025	Rate Starting 1/27/2025	Rate Starting 2/19/2025	Total	
Government per attendee	\$1,030.00	\$1,130.00	\$1,230.00		
Non-Government per attendee	\$1,375.00	\$1,775.00	\$2,175.00		
Retired CUPA Inspector *Retired from a UP Agency and not working as an employee for another employer. Approval required.	\$675.00	\$775.00	\$875.00		
Student or Sponsor Student**	\$675.00	\$775.00	\$875.00		
minimum, cannot be working full-time.	**Student must provide current student ID card, proof of current enrollment of 12 units minimum, cannot be working full-time. Full Student Scholarships are available at <a href="https://www.calcupa.org">www.calcupa.org</a> . See Student Information tab on Annual Conference page.				
Single Day Registration Specify day attending:	On or Before 1/26/2025	Starting 1/27/2025	Rate Starting 2/19/2025		
Government one day	<i>\$450.00</i>	\$500.00	<i>\$550.00</i>		
Non-Government one day	<i>\$575.00</i>	<i>\$625.00</i>	<i>\$675.00</i>		
**Retired CUPA Inspector  **Retired from a UP Agency and not working as an employee for another employer.  Approval required.	\$275.00	<i>\$325.00</i>	<i>\$375.00</i>		
Student **	\$275.00	\$325.00	\$375.00		
	Activities	•			
Golf Tournament	<i>\$130</i>	<i>\$150</i>	<i>\$170</i>		
Sunday, March 23rd, 10 a.m3 p.m.	On or before	Starting	Starting		
Includes shuttle, golf cart, 18 holes &	1/26/25	1/27/25	2/19/25		
lunch "CUPA Cup" Tournament - Tuesday, March 25th, 2025 (5-9pm) open to everyone. Just show up.	\$0.00				
	Sponsorships				
Bronze – Games, DEMO or Breaks			\$500.00		
Silver - Games or Breaks			\$1,000.00		
Gold – Games or Breaks					
Platinum -Notebook Sponsor	\$2,500.00				
Event: Early Reg. Party 3/23	\$5,000.00				
Event: Opening Ceremony 3/24	\$5,000.00				
Event: Welcome Reception 3/24	\$5,000.00				
Diamond CUPA Cup 3/25	\$5,000.00				
Diamond Name Badge Sponsor	\$5,000.00				
"CUPA Cup" Corn Hole Board with company logo Sponsor 3/25	\$1,000.00				
Golf Tournament Sponsor 3/23	\$100.00				
Please propose an a					
Total Amount Enclosed					
☐ Check enclosed		2 3322 7 337			

□ Please charge my	<i>□ Visa</i>	□ MasterCard	□ American Express	
	Credit Card			
	number:			
	Expiration date:		CV#	
Name on Card:				
Billing address:				
Billing phone:				
Email receipt to:				
Signature:				
□ Please Invoice	I understand that if the invoice is paid after February 19, 2025, the late registration rates apply.			
	Signature:			
Registration fees are due prior to or at the Conference.				

All payment and registration confirmations will be sent via email by <a href="mailto:conferencemanager@calcupa.org">conferencemanager@calcupa.org</a>.

There is a \$100.00 registration cancellation fee if received in writing by February 19, 2025, or you can transfer to another attendee.

No registration refunds after February 19, 2025.

### **Conference Hotel Registration**

## **Marriott**

Marriott, 700 West Convention Way, Anaheim, CA 92801

**GROUP / Block: "Cal CUPA"** 

**Book hotel early** before they sell out. Overflow hotels will be listed at <a href="https://www.calcupa.org">www.calcupa.org</a>

Please make hotel accommodations early and directly by phone or online at:

Hotel Reservation Link https://book.passkey.com/go/CUPAAttendee2025

Guest room accommodation rates are \$232.00/night plus taxes \$18.08 = \$273.95.

The Marriott will accept reservations based on room and rate availability, so please reserve your room early.

Parking fee is \$24 per day for overnight and \$20 for event day parking. Additional hotel information, including alternate lodging, is available at: <a href="https://www.calcupa.org">www.calcupa.org</a>.



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# 27th California Unified Program Annual Training Conference March 24-27, 2025 EXHIBITOR & SPONSOR ORDER FORM

Register and pay on-line at www.calcupa.org

	Exhibitor Sch	nedule: March 24-27, 2025
March 24th	1:00pm – 4:45pm	Set Up for Exhibits
	4:45pm – 6:00pm	Welcome Reception in Ballroom
March 25th	7:00am - 8:00am	Open Exhibits (breakfast provided for all)
	8:00am - 4:45pm	Open Exhibits (lunch provided for all)
	4:45pm – 9:00pm	CUPA Cup Corn Hole & Taco Bar with Exhibitors
March 26th	7:00am – 8:00am	Open Exhibits (breakfast provided for all)
	8:00am - 4:45pm	Open Exhibits (lunch provided for all)
	4:45pm – 6:00pm	Exhibitor Reception with
		hors d'oeuvres, no-host bar & live music
March 27th	7:00am – 8:00am	Open Exhibits (breakfast provided for all)
	8:00am – 1:00pm	Open Exhibits (lunch provided Raffle Prizes)
	1:00pm – 3:00pm	Tear-down (PLEASE DON'T LEAVE EARLY)!

Exhibitor Booth				
Item	On or Before 1/26/2025	Rate Starting	Rate Starting	QTY/Total
		1/27/2025	2/19/2025	
<b>Exhibitor Table Top Foyer</b>	\$2,750.00	\$3,490.00	\$4,090.00	
6' x 8' space	Includes skirted table, 2 chairs, back			
Table tops #1-19 only	drapes, sign & 2 registrations.			
Exhibitor Booth	\$2,850.00	\$3,590.00	\$4,190.00	
8' x 10' space	Includes skirted table, 2 chairs, back			
Booths Foyer #23-28	drapes, sign & 2 registrations.			
<b>Booths Ballroom 33-77</b>				
Additional Table for 8'x10'	\$100.00	\$100.00	\$100.00	
booths	1 - 6' Table & 2 chairs			
Additional person per day	\$575.00 per day (includes meals)	\$625 per day	\$675 per day	
Additional person for	\$1,375 for week (includes meals)	\$1,775 week	\$2,175 week	
week	Quantity of days Day(s) attending	Name(s):		
Exhibitor Table Top Single	\$1,595.00	\$2,095.00	\$2,395.00	
Single person registration	Includes skirted table for brochure			
included, in foyer w/1- 6' Table	display, sign and (1) registration fee.			
Table top #29-32				
Internet line	Call in request for quotes			
Power/Electrical	\$100.00	\$125.00	\$150.00	
5-15 amps				
Power/Electrical over 30 amps	\$250.00	\$300.00	\$350.00	

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Name Badge Scanner Rental	\$ 225.00		\$225.00	\$225.00	
Sunday 3/23 Golf	\$ 130.00 per player (10 includes shuttle, cart, 1		\$150.00	\$170.00	
Tuesday 3/25 CUPA Cup	Complimentary in	the ballroom			
Sponsorship options See ideas at www.calcupa.org	Includes signage, logo and ballroom slide sho PowerPoint slide you	ows with			
Raffle Prize - Description					
Bronze Sponsor – Game Sponsor, DEMO or Breaks		\$500.00			
Silver Sponsor – Game Sponsor or Breaks		\$1,000.00			
Gold Sponsor – Game Sponsor or Breaks		\$1,500.00			
Platinum or Notebook Sponsor		\$2,500.00			
Event Sponsor: Opening Ceremony, Welcome Reception, CUPA Cup or Name Badge		\$5,000.00			
CUPA Cup Lane Sponsor – Sponsor a corn hole set with your company logo and it is yours to keep!		\$1,000.00			
Golf Tournament Sponsor		\$100.00			
Specify Booth # choice (#1)(#2)(#3)		Total:	\$		

#### CALIFORNIA CUPA FORUM

Attn: Registration
P.O. Box 2017
Cameron Park, CA 95682-2017
530-676-0815 Phone

www.calcupa.org

#### Exhibitor Booth fee includes:

- 2 Conference Registrations (except 1-person tables)
- Continental Breakfast Tuesday, Wednesday, and Thursday
- 2 Lunch tickets Tuesday, Wednesday, Thursday (except 1-person tables)
- 6' Draped Table with name sign
- One-page PowerPoint advertisement or logo that you provide to be displayed at events, breakfast, luncheons, and on the website.
- Listing in Conference Materials

#### **EXHIBITOR & SPONSOR ORDER FORM**

Order received	Booths are confirmed & assigned	by receipt of order and payment.
There is a \$100 cancella	ation fee if received by February 19, 202	5. <u>No refunds after 2/19/2025.</u>
Contact Name		
Names of Participants for	or name badges <b>(everyone needs a me</b> r	mber account at <u>www.calcupa.org</u> )
Name Badge:	Name Badge:	
Email:	Email:	
Company:		
Address		
	State	
Phone ( )	E-mail	
Website	Service/Product	
ALL ORI	DERS MUST BE PREPAID BEFORE CO	NFERENCE
O Please find enclose	ed my check in the amount of \$	O Credit Card:
Card #		O VISA O MC O AMEX
Card holder		Exp. DateCV
Authorized Signature:		Date
Billing address if differen	nt	
Billing phone if different		
Email receipt to		

Please return with payment no later than January 26, 2025 - Space is limited !!!!!

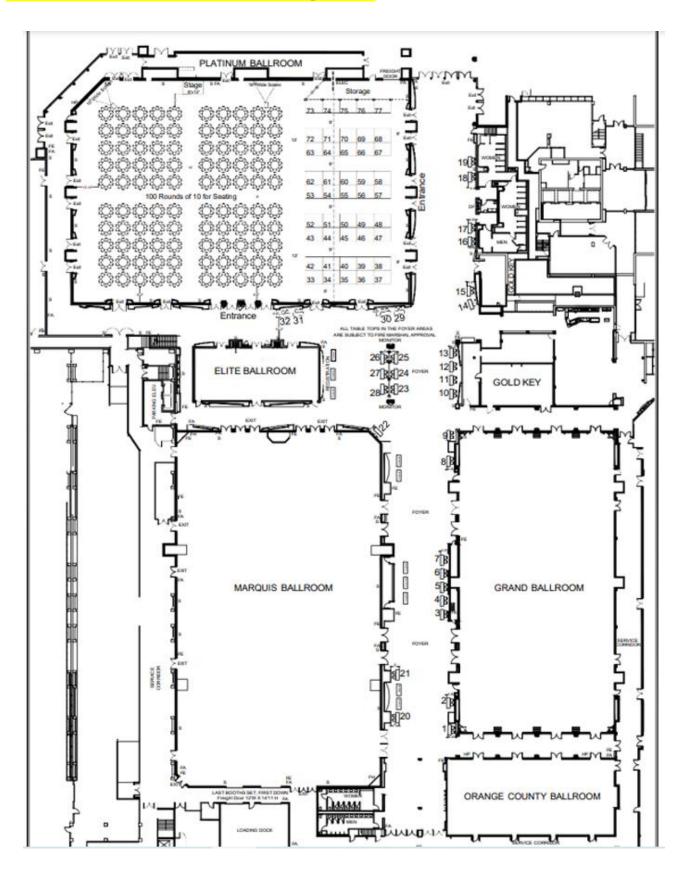
California CUPA Forum, P.O. Box 2017, Cameron Park, CA 95682-2017 \* 530-676-0815 \*

email: <a href="mailto:sheryl@calcupa.org">sheryl@calcupa.org</a> or <a href="mailto:registsration@calcupa.org">registsration@calcupa.org</a> or <a href="mailto:jacob@calcupa.org">jacob@calcupa.org</a> \* <a href="mailto:www.calcupa.org">www.calcupa.org</a> \* <a href="mailto:www.calcupa

\*The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, employees and California CUPA Forum from any and all such losses, damages and claims

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# **Marriott Exhibitor Layout**



# **EARLY REGISTRATION**

# Sunday Pre-Registration Party

JOIN US SUNDAY, MARCH 23rd 4-7PM

check in early before Monday morning rush.

Marriott Grand Ballroom Foyer

Event Sponsor TBA:

\*\* Games \*\* Activities \*\* Raffle Prizes \*\*

#### **Golf Tournament TBA**

10:00am - 3:00pm

Players will be able to test their skill at 18 holes of golf in a 4 – person team scramble format with prizes, longest drive and closest to the pin competitions.

# SPONSOR LOGO/LISTING VISUALS

Sponsor Listing at www.calcupa.org

https://calcupa.org/conference/sponsors.html

### SPONSORSHIPS - BE A PART OF IT!

If you don't see a sponsorship package that meets your needs on our list of ideas for sponsorship opportunities, we can work with you to customize a package that is right for you.

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# Thank you to all our 2024 SPONSORS!











































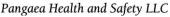
## Thank you to all our 2024 EXHIBITORS!







































# Thank you to all our 2024 EXHIBITORS!













































# Thank you to all our 2024 **EXHIBITORS!**



























# Thank you to our CUPA CUP Corn Hole Lane Sponsors!









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<u>CalCUPA's New Learning Management System (LMS) - On the homepage of the calcupa.org website, you can get access to MANY current Haz Mat Programs training videos from the 2021, 2022, 2023 and 2024 past annual conferences.</u>

Just pay the 2025 conference registration fee and you will have access until December 31, 2025, to earn ICC units for Track C and REHS contact hours for all training sessions. Once you successfully complete an LMS Course, the CEUs will be posted to your Course History immediately in your member account. Successful completion includes watching the training videos, successfully completing quizzes and completion of the Course Evaluation. CEU certificates can be downloaded and submitted to your management or accrediting agency.

To view all of the LMS Courses available (and the list of Courses is growing weekly), please login on our website, then go to <a href="https://calcupa.org/lms-agenda/index.html">https://calcupa.org/lms-agenda/index.html</a>. You can view the various Courses available in each Program/Track. Next, select your Course and

+ Enroll Now

to access the Learning Path of the selected Course.

This is what your LMS Dashboard will look like after you Enroll and complete several Courses.

