26th Anniversary California Unified Program Annual Training Conference
Welcome Reception

Monday, February 26
4:45 - 6:00 pm in the Grand Ballroom

Sponsored By

HS GOVTECH

PENSKE
Rental Leasing Logistics

CleanEarth
2024 CUPA CUP
CORNHOLE TOURNAMENT

Tuesday February 27, 2024
5pm - 9pm (Free Entry)
Hyatt Regency Burlingame
Grand Ballroom

Winning Team receives the GRAND PRIZE!

Teams must sign up during the Conference at registration no later than 1pm on February 27

- Hosted taco bar and hors d’oeuvres
- Cash bar & some vendor hosted drinks tickets*

*While supplies last

Scan the QR Code with your phone to review the official rules at http://calcornhole.com/rules
February 25th, 2024  Poplar Creek Golf Tournament (Shuttle leaves Hyatt at 9am, Tee-Time 10:00am)
Hyatt Regency, 1333 Bayshore Highway, Burlingame, CA 94010 Sunday Reception Party and Pre-Registration 4:00pm-6:00pm

February 26-29, 2024

26th California Unified Program Annual
Training Conference "People, Purpose & Passion: Our Pathway to Success!"

Updated 2/22/2024

February 25th, 2024

Poplar Creek Golf Tournament (Shuttle leaves Hyatt at 9am, Tee-Time 10:00am)

February 26th, 2024

6:30am - 5:00pm Registration and Computer Kiosk Open in Grand Foyer

Mon 8:00-9:45

M-A1 CALARP 101 (Daniel Abellon, Sac County EMD; Linnea Chandler, San Luis Obispo County)

M-B1 HAZARDOUS WASTE SAMPLING AND INTERPRETING LAB RESULTS - PART I (Aileen Gurfield, San Diego CUPA) Video

M-C1 GETTING STARTED WITH UST ENFORCEMENT (Joanne Traxcy, Santa Clara County EHS; J. Nguyen, Santa Clara County EHS; Ana Bu, Santa Clara County EHS; Karl Beck, Santa Clara County DEH) Regulators Only ICC Video

M-D1 CAA FOR NONAIRHEADS (Eric Weber, McCoy) Meeting Room 9052 Vista View

M-E1 UNDERSTANDING EPA'S TOXICS RELEASE INVENTORY DATA/Enviroscreen Demonstration (Abby Burton, ERO, Inc; Kendall Johnson, USEPA; Maritza Lopez, USEPA)

M-F1 REVIEW OF CERS VIOLATION LIBRARY AND APSA VIOLATIONS (Justin Tao, Los Angeles County Fire; Erick Cheng, Los Angeles County Fire)

M-H1 NEW CA AND FEDERAL ENVIRONMENTAL LAWS, TRENDS AND DIRECTION (Gary Lackey, Bay Law Group LLP)

M-J1 HAZMAT RESPONSE TO ILLEGAL PESTICIDES (Kristy Anderson, Trinity County EHS; Hasti Javid, CalEPA) Video

M-J2 FIELD INSPECTOR SAFETY & PPE (Richard Medina, Inyo County EHS) Video

M-L1 THE CURRENT FEDERAL PFAS REGULATORY LANDSCAPE (Lydia Dornance, USEPA)

M-M1 STATISTICAL ANALYSIS OF ENVIRONMENTAL DATA (Carl Palladino, Palladino Company)

M-D2 Opening Ceremony in the Grand Ballroom starting at 10:00am. Please join us to recognize the Annual Environmental Leadership and Safety Awards, Annual update from Cal CUPA Forum and CalEPA, and the Secretary Award for Environmental Achievement and Keynote Speaker will be presented by Steven Steinhart. See full agenda at www.calcupa.org (Grand Ballroom)

12:00pm - 1:00pm Lunch provided in Grand Ballroom & upstairs Atrium

M-O2 12:00pm - 2:45pm Executive Leadership Summit (Closed meeting - CFB & BDO Executives, includes lunch) Regency B

M-O3 1:00pm - 2:45pm Enforcement TAG Meeting (Boardroom 3)

M-O4 3:00pm - 4:45pm California CUPA Forum Board meeting (Public meeting open to all) Regency B

M-O5 1:00pm - 2:45pm CERS APSA EXPERIENCE WITH CUPA, INDUSTRY’S QUALIFIED FACILITIES SUBMITTAL: A STEP-BY-STEP PROCESS (Jennifer Lorenzo, Doreen Villarazo, Glenn Warner, Mary Wren-Wilson, Cal FIRE - CSFM) Video

6:30am - 5:00pm Registration and Computer Kiosk Open in Grand Foyer

Mon 10:00 - Noon

M-A2 CALARP 101 (Daniel Abellon, Sac County EMD; Linnea Chandler, San Luis Obispo County)

M-B2 HAZARDOUS WASTE SAMPLING AND INTERPRETING LAB RESULTS - PART II (Aileen Gurfield, San Diego CUPA; Carol Worstman, DTSC) Video

M-C2 CALIFORNIA CODE OF REGULATIONS, CHAPTER 18 REWRITE (Audie Lemire-Bastien, State Water Board; Doug Beethoven, Retired; Dayna Cordiano, State Water Board; Steven Mullery, State Water Board) ICC

M-D2 CONDUCTING A TIER 1 QUALIFIED FACILITY APSA INSPECTION (Ian Phong, Los Angeles County Fire; Matthew Staubler, Los Angeles County Fire)

M-E2 ENFORCEMENT 101 (Lisa Brown, Sacramento DA’s Office; Sarah Ondorf, Orange County EHS) Regulators Only

M-F2 PANEL DISCUSSION WITH THE CURRENT PFAS REGULATORY LANDSCAPE (Russell Vernon, UC Davis; Michelle L. Warner, Mary Wren-Wilson, Cal FIRE - CSFM)

M-G2 TOOLS OF THE TRADE, REFRESHER ON COMMONLY USED MONITORS (William (Bill) Lant, Retired) Video

M-H2 1:15pm CHEMICAL EMERGENCIES, PLANNING AND COORDINATING EMERGENCY RESPONSE WITH YOUR FIRE DEPARTMENT (Kerri Sweeney, Torrance Fire Dept; Lee Kirby, Denny Fire Dept)

M-I2 2:45pm TOOLS OF THE TRADE, REFRESHER ON COMMONLY USED MONITORS (William (Bill) Lant, Retired) Video

M-J2 INTRODUCTION TO INCIDENT COMMAND SYSTEM (John Wilson, CBL Training & Consulting; Amy Segal, Palatuma Fire Dept)

M-K2 TECHNOLOGY IN RISK AND SAFETY (Russell Vernon, UC Risk & Safety Solutions)

M-M2 HMBP 101 (Melissa Custer & Teresa Quiaoit, Los Angeles County Fire; Nicole Bandak, Santa Fe Springs Fire)

Mon 1:00 - 2:45pm

M-B3 CALIFORNIA HAZARDOUS WASTE CLASSIFICATION CRITERIA (Geoff Knight, York Engineering) Video

M-C3 HIGH PERFORMANCE ORGANIZATIONS & INTENT BASED LEADERSHIP (Kirk Ford, Mendocino County EHS) Video in Cypress C Meeting room

M-D3 REPORT WRITING (Kelly Robertson, San Diego County DEHQ) Regulators Only Video

M-E3 REPORT WRITING (Kelly Robertson, San Diego County DEHQ) Regulators Only Video

M-F3 REPORT WRITING (Kelly Robertson, San Diego County DEHQ) Regulators Only Video

M-G3 COMPLETING THE SPCC TEMPLATE FOR CALIFORNIA (Ross Kellogg, Lion Technology)

4:45pm - 6:00pm Welcome Reception in Grand Ballroom Sponsored by Clean Earth, HS GOVTECH & PEN$KE

Mon 3:00 - 4:45pm

M-B4 HAZARDOUS WASTE SAMPLING AND INTERPRETING LAB RESULTS - PART II (Aileen Gurfield, San Diego CUPA; Carol Worstman, DTSC) Video

M-C4 PROJECT MANAGEMENT (Scott Masters, AECOM) Video

M-D4 CALIFORNIA CODE OF REGULATIONS, CHAPTER 18 REWRITE (Audie Lemire-Bastien, State Water Board; Doug Beethoven, Retired; Dayna Cordiano, State Water Board; Steven Mullery, State Water Board) ICC

M-E4 COMPETITIVE BID (Shane MacArthur, CalEPA)

M-F4 CONSULTANT REQUIREMENTS IN CERS (Melissa Custer & Teresa Quiaoit, Los Angeles County Fire)

M-G4 CONTRACTOR RESPONSIBILITY (Paul Hulmes, Cal EDD)

M-H4 INDUSTRIES’ EXPERIENCE WITH CUPA PROGRAMS AND INSPECTIONS (Michelle La, Southern California Edison; Shaela Lie, Pacific Gas & Electric; Emily Hsu, Alameda County DEHQ; Melanie Blie, San Luis Obispo City Fire)

M-J3 CERS APSA SUMMIT - A STEP-BY-STEP PROCESS (Jennifer Lorenzo, Doreen Villarazo, Glenn Warner, Mary Wren-Wilson, Cal FIRE - CSFM) Video

M-K3 HMBP REPORTING REQUIREMENTS IN CERS (Melissa Custer & Teresa Quiaoit, Los Angeles County Fire)

M-L3 CERS APSA SUMMIT - A STEP-BY-STEP PROCESS (Jennifer Lorenzo, Doreen Villarazo, Glenn Warner, Mary Wren-Wilson, Cal FIRE - CSFM) Video

M-M3 THE CURRENT FEDERAL PFAS REGULATORY LANDSCAPE (Lydia Dornance, USEPA)

Exhibitor Set up: Foyer Booths set up 1-4:45pm and Ballroom Booths set up 3:00-5pm
Tuesday, February 27th, 2024

7:00am - 8:00am Breakfast with the Exhibitors in the ballroom

Tu-O1 7:00am - 8:00am CaARP TAG Regulators Only - Boardroom 3

8:00- 9:45

Tu-A1 AN IN DEPTH EXPLORATION OF PRIORITIES FOR AUDITORS & INDUSTRY (Sam Calvert, Contra Costa County HS; Jeff Opper, Contra Costa County HS) Video
Tu-B1 OVERVIEW OF TIER PERMITTING, SUBMITTAL ON CENS (Malay Trived, LA County Fire CUPA)
Tu-C1 8:00 am-8:50 am OFFICERS OF THE STATE WATER BOARD TANKS PROGRAM and ENFORCEMENT OF SB445 (Brian Taylor, State Water Board) ICC
Tu-C2 9:00 am-9:50 am CHEMISTRY OF UST COMPATIBILITY WITH ETHANOL, AND BIODIESEL BLENDS (Amber Camarena, State Water Board) ICC
Tu-D1 COMMON NATIONAL SPCC MISCONCEPTIONS AT OIL TERMINALS (Mark Howard, USEPA)
Tu-E1 COMPARISON OF THE STATE WATER BOARD TANKS PROGRAM and ENFORCEMENT OF SB445 (Brian Taylor, State Water Board) ICC
Tu-E2 PREPARING FOR AN APSA INSPECTION FOCUSING ON SPCC PLAN REVIEW (Paul McCarty, Shasta County) ICC
Tu-E3 CASE HISTORIES (Michael Whitehead, Ruben Garcia, Fariba Khodadoust, LA County Fire Dept.) ICC
Tu-F1 COMPARISON: FEDERAL AND CALIFORNIA HAZ WASTE REGS (Scott Lyons, McCoy Consultants)
Tu-G1 COMPARISON: FEDERAL AND CALIFORNIA HAZ WASTE REGS (Scott Lyons, McCoy Consultants) ICC
Tu-H1 EXPLORATION INTO PHAS SB445 (Brian Taylor, State Water Board)
Tu-I1 WATER BOARD TANKS
Tu-M1 OVERVIEW OF THE UST LAWS PROTECTION PROGRAM (Tom Henderson, State Water Board) ICC
Tu-N1 WHAT EXPLORATION INTO PHAS SB445 (Brian Taylor, State Water Board)

10:00-11:45

Tu-A2 CURRENT AND ACCURATE OPERATING PROCEDURES (Jack Becker, Contra Earth Technologies)
Tu-B2 DFSC3 POLICY BRANCH REGULATION PRIORITIES FOR 2024 (Meghan Mercier, Contra Costa County HS; Chou Shinn, DTSC; Tracy Vandezwork, DTSC; Brian Oggi, DTSC) ICC
Tu-C3 OVERVIEW OF THE UST LAWS PROTECTION PROGRAM (Tom Henderson, State Water Board) ICC
Tu-D2 HER STORIES: A DISCUSSION OF WOMEN IN HAZ MAT (Jenna Hartman, SWRCB; Christina Baraobre, The Huntington Library; Alison Wossad, DTSC; Michelle Le, So Cal Edition; Linnnie Miller, San Luis Obispo CUPA, Jennea Monfaredi, Sacramento Co. CUPA) ICC
Tu-E2 ENFORCEMENT 201 (Lisa Brown, Sacramento DA's Office; Heather Tamer, Sacramento County EMD) ICC
Tu-E3 ENFORCEMENT 201 (Lisa Brown, Sacramento DA's Office; Heather Tamer, Sacramento County EMD) ICC
Tu-G2 HOW FIRE SAFE IS YOUR BUSINESS FIRE EXIGENCIES AND FIRE LOSS (Phil Meyers, PEMY Consulting)
Tu-H2 Implementation of the OTR and SPCC Plan MANDATORY in California (Fred Chun, Santa Clara City Fire) ICC
Tu-I2 UNIVERSAL WASTE 101 (Michael Reid, DTSC; Ron Hypanowaki, DTSC)
Tu-J2 CERS NEXTGEN OVERVIEW (Fred Chun, Santa Clara City Fire, Jersey Padilla, Santa Barbara County)
Tu-M2 HMBP VIOLATION CLASSIFICATION 101 (Michael Pohltsatka, BioMax Environmental Inc) ICC
Tu-M3 HMBP VIOLATION CLASSIFICATION 101 (Michael Pohltsatka, BioMax Environmental Inc) ICC
Tu-N2 SECONDARY & SPIIL CONTAMINATION TESTING TECHNOLOGY & INSIGHTS (Gary Breward, Accent Environmental Services) 1 Hour

12:00pm - 1:00pm Lunch provided in Grand Ballroom & upstairs Atrium


Tu-O4 3:00pm - 5:00pm DHM User Group Meeting - Boardroom 3

4:45 Reception in Ballroom 6:00pm - 9:00pm CUPA CUP Com Hole Tournament ran by California Com Hole Association Sponsored by Advance Auto Parts, ECO-CHEK Compliance, McCoy & Republic Services
**Wednesday, February 28th, 2024**

- **7:00am - 5:00pm** Computer Kiosk for completing Session Evaluations in Grand Foyer
- **7:00am - 8:00am** Breakfast in Ballroom with Exhibitors in Grand Ballroom
- **8:00am - 5:00pm** Exhibitor Booths open Ballroom & Foyer
- **7:00am - 8:00am** Student Day Briefing - Grand Ballroom at podium
- **W-O2 10:00am - 12:00pm** HAZ Waste TAG Meeting - Regulators Only - Boardroom 3
- **W-D5 8:00am - 4:45pm** THE LANGUAGE OF LEADERSHIP, THE NEW LEADERSHIP PLAYBOOK 8 hours (Kirk Ford, Mendocino County) Meeting room 9052 Vista View

### Schedule of Events

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>7:00am - 8:00am</td>
<td>Breakfast in Ballroom with Exhibitors in Grand Ballroom</td>
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### Tracks

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<tbody>
<tr>
<td>A</td>
<td>CalARP</td>
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<td>B</td>
<td>HazWaste</td>
<td>Sequoia A</td>
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<td>Regency A</td>
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### Session Details

**12:00pm - 1:00pm Lunch provided in Grand Ballroom & upstairs Atrium**

**W-O1 8:00am - 10:00am** CCDEH Emergency Response Committee Meeting - Boardroom 3

**W-Q2 10:00am - 12:00pm** HAZ Waste TAG Meeting - Regulators Only - Boardroom 3
Thursday, February 29, 2024

12:00pm - 1:00pm Lunch provided in the Grand Ballroom & upstairs Atrium

1-3pm Exhibitor Tear down and pack up

Th-F-02 2:00pm- 3pm Refinery Symposium  By Invitation only (Boardroom 3)

Thur 1:00- 2:45
Th-A3 HUMAN FACTORS (Miguel Zapata, Contra Costa County HS, CCHMP)
Th-B3 GENERATOR IMPROVEMENTS RULE (Chosu Khin, DTSC)
Th-C2 UST REMOVALS: HOW TO ENSURE SAFETY AND COMPLIANCE (Grant Miner, Consulting ICC)
Th-D2 HAZARDOUS WASTE MANAGEMENT REPORT AND PLAN (Ryan Dominguez, DTSC) 1 hour
Th-E3 APSEA - STRANGE BUT TRUE! (Steve Lutten, ESCI EnviroServices) Video
Th-F3 CalEPA PANEL DISCUSSION (John Parkin, CalEPA; Elizabeth Briga, CalEPA; Alan Lal, CFB Chair; Dennis Karidis, CFB Vice Chair; Chosu Khin, DTSC; Jennifer Lorenzo, CalFire, OSFM; Ryan Miya, DTSC; Thomas Henderson, State Water Board) in Harbour Meeting room

Thur 3:00- 4:45
NO CLASS

Final Program is subject to change. 101 are Beginning Sessions, 201 are Intermediate Sessions & 301 are Advanced Sessions. The International Code Council (ICC) Certification is provided for all Track C Sessions. All Sessions offer REHS Continuing Education Contact hours. Use your mobile phone, tablet or laptop to earn credits as follows: Step 1 - From the online Agenda (https://calcupa.org/agenda/index.html), use the “+ Add” button to Add Sessions to your itinerary. Step 2 – From your itinerary (https://calcupa.org/myagenda/index.html), attend Sessions and use “Check In” and “Check Out” Codes as provided during the Sessions to verify your attendance (NOTE: Buttons will become active during Sessions). Step 3 – After the complete Session Evaluation, the button will disappear and you will see “Session Completed”. Step 4 – After each of these steps are completed, your CEUs/Certificates will appear within 15 minutes in your Course History. NOTE: It is most efficient to complete this information immediately after each Session. A completed Evaluation per Session is required to be submitted by March 31, 2024, in your itinerary at https://calcupa.org/myagenda/index.html. No partial credit is given; please attend entire session time.

After March 31, 2024, if you need help obtaining your CEUs, you will be charged $25 per Session.
FOR THE VENDOR RECEPTION
WEDNESDAY FEBRUARY 28
4:45 - 6:00pm
IN THE GRAND BALLROOM

• Carving Stations
• Vegetable, fruit & cheese platters
• Music
• Get to know our Exhibitors
CUPA 2024
February 26–29, 2024
Grand Peninsula Ballroom & Foyer
Hyatt Regency Burlingame

FLOOR PLAN
LOBBY LEVEL

NOTES:
BALLROOMS A, B & C: EXHIBITS
• (34) 8’ deep X 10’ wide BOOTH SPACES
• (53) 72” ROUNDS W/CHAIRS. 7’ AISLES TABLE TOP TO TABLE TOP

BALLROOM D & G:
• GENERAL SESSION – HOTEL PROVIDING FURNITURE

FOYER:
• (7) 8’ deep X 10’ wide BOOTH SPACES (Booths #19-25)
• (1) 10’ deep X 20’ wide BOOTH SPACES (CUPA Kiosk)
• (16) 8’ deep X 6’ wide BOOTH SPACES (Booths #1-16)
• (7) 6’ TABLES (62-68) 1 Person
• (3) REGISTRATION COUNTERS

REVISED 09/02/23
Conference Sponsors and Exhibitors

- CalEPA (California Environmental Protection Agency)
- DTSC (Department of Toxic Substances Control)
- Cal Water Boards
- Environmental Health
- CUPA Trust Fund
- CDPH (California Department of Public Health)
- Cal OES (Governor's Office of Emergency Services)
- ROLLINS
- eCO (Eco-Chek Compliance)
- CAL FIRE
- VALLEY PACIFIC RENNER PETROLEUM
- PENSKE (Rental | Leasing | Logistics)
- HS GOVTECH
- Tanknology
- OMNTEC (Advanced Tank Monitoring & Leak Detection)
- PEAC (ARAISTATEK)
- tyler (technologies)
- CleanHarbors
- Yorke Engineering, LLC
- TAIT ENGINEERING
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Trinity Consultants

CPM Central Petroleum Maintenance

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Topgolf Swing Suite

Take your golf game to the next level while you’re in Burlingame. Located in the hotel’s atrium “Sky Lounge” area, the Topgolf Swing Suite features the most advanced indoor golf and interactive gaming simulator bay available. Combined with food, drink and music, this immersive experience is great for groups and creates a relaxed California atmosphere mixed with playful competition. The fun is virtually endless!

Top Golf is reserved for:
Sunday evening 2/25 4:00pm – 9:00pm and
Tuesday 2/27 4:45pm – 10pm
During the CUPA CUP
Maximum of 8 players at a time.