



Request for Abstracts California Unified Program Annual Training Conference

The California CUPA Forum is planning the next in-person Training Conference for the Certified Unified Program Program in association with the California Environmental Protection Agency, its boards, offices and departments; the Office of the State Fire Marshal and the Office of Emergency Services will hold its **25th California Unified Program Annual Training Conference on March 20 through March 23, 2023 at the Anaheim Marriott, Orange County, CA.** The Theme is “Honoring the Past, Embracing the Future”

This conference provides for training in subjects related to enhancing Unified Program implementation and to improve consistency and coordination between the 81 CUPAs and 24 participating agencies (PAs) throughout California. The unified programs include hazardous waste management and tiered permitting, hazardous materials disclosure, California accidental release prevention, underground storage tank, and the aboveground storage tank programs. A CUPA is an agency that has been certified by the State to implement the unified programs. For more information on the unified program, please go to the CUPA Forum website at <http://www.calcupa.org>

The CUPA Forum Board invites speakers to participate in this conference by submitting their presentation abstract by September 9, 2022. Presentations relevant to the unified programs are encouraged although other topics of special interest are also welcomed. Topics of interest would be in any of the above listed program elements as well as:

- CalARP
- Innovative programs or initiatives
- Related fire code issues
- Inspector skills development such as body language
- Enforcement skills and techniques
- Emergency response or mutual aide
- Site mitigation issues
- Anti-terrorism issues
- Management or leadership in government
- Toxicology or laboratory support/sampling
- Risk communication or management
- Emergency Response
- Technology

Presentation abstracts must be 400 words or less. See attached abstract form for other relevant information. The sessions are for technical programs and not intended to be a sales presentation.

Abstracts will be reviewed for interest, significance and relevance to the conference (and theme). Prospective speakers will be contacted by **October 31, 2022**. Please log into your member account at www.calcupa.org and post your Abstract under the Training Conference.

Thank you for your interest.

Conference Co-Chair Marjorie Terrell, San Mateo County Environmental Health

Conference Co-Chair Kristen Riegel Ward, San Bernardino County Fire Department

Conference Co-Chair Jason Boetzer, CalEPA

Conference Co-Chair Matt Kauffman, Contra Costa County Environmental Health

Conference Manager, Sheryl Baldwin, CAL CUPA Forum, 530-676-0815 Sheryl@calcupa.org



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THEME: "Honoring the Past, Embracing the Future"

Track Proposed: _____

- Track A – CalARP
- Track B – HazWaste
- Track C – UST
- Track D – Admin & Management/Leadership
- Track E – Enforcement
- Track F – Clean up
- Track G – APSA
- Track H – Industry
- Track I – Emergency Response/Risk Mgmt
- Track J – Potpourri
- Track K – HAZWOPER
- Track L – TECH Track
- Track M – HBMP
- Track T – Tours

TITLE OF PRESENTATION: (no or than 65 characters)
PURPOSE OR OBJECTIVE (One sentence):
OVERVIEW – Description of session (400 WORDS OR LESS):
SPEAKER NAME, TITLE, Agency/Company, email:
BUSINESS OR AGENCY AFFILIATION:
CONTACT INFORMATION (phone and email):
TIME NEEDED FOR PRESENTATION: _____ Sessions are planned for 1 hour and 45 minutes. Please allow time for at least 5 – 10 minutes for questions and answers. The entire session time will need to be used for continuing education requirements. 1.45 minute sessions (2 hours) will be given preference. If your session is only an hour, we may need to add additional speakers to meet time guidelines.
AUDIO-VISUAL or internet needs or other costs anticipated for Session: The conference provides a HP laptop, projector, screen, wireless slide advance, laser-pointer, sound, screen & microphones (lapel and handheld). If you need additional support please list here.